Guidelines, Statements and Protocols: Can these offer some lessons in developing a new approach for recognition and protection of Indigenous knowledge?

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Some Protocols & Guidelines

- Bonn Guidelines (CBD 2002)
- Cartegena Protocol on Biosafety (CBD, 2003)
- Akwe: Kon Guidelines (CBD 2004)
- Kyoto Protocol (CCC 2005)
- Nagoya Protocol (CBD 2011)
- ▶ Tkarihwaie: ri Guidelines (CBD, 2011)

International Society of Ethnobiology Code of Conduct (2006; rev 2008)

17 Principles, include:

- * Prior Rights and Responsibilities
 - * Self-Determination
 - * Inalienability
 - * Traditional Guardianship
 - * Active Participation
 - * Full Disclosure
 - * Educated Prior Informed Consent
 - * Confidentiality
 - * Respect
 - * Active Protection
 - * Precaution
 - * Reciprocity, Mutual Benefit and Equitable Sharing
 - * Supporting Indigenous Research
 - * The Dynamic Interactive Cycle
 - * Remedial Action
 - * Acknowledgment and Due Credit
 - * Diligence

Some Key Elements in Protocols & Guidelines

- Free, Prior Informed Consent
- Ethical approach
- Framework for Participation and Collaboration
- Recognition & Respect
- Mutually Agreed Terms
- Establish Competent Authority & National Focal Points



Some Early Attempts in Australia at *sui generis* Approaches

- ▶ 1969 'Aboriginal Properties Act' provides for 'protection' for connected elements of Indigenous culture: land, designs, art, etc.
- 1981 Folklore Bill provides for a Folklore Board and Commissioner to ascertain claims in Indigenous 'folklore'.

Towards A New Approach

- A new approach might:
- connect apparently disparate elements of Indigenous intangible & tangible heritage:
 - Arts and cultural expressions
 - Indigenous ecological & other knowledge
 - Sacred sites, land,
- Recognise Aboriginal customary laws,
- Provide for free, prior informed consent,
- Establish an appropriate body for claims & processes at local and community levels,
- Provide for real and equitable Indigenous control and decision-making.