

Reclaiming Indigenous knowledge in land and sea management

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Common issues so far...

- Community control and access protocols
- Communal and individual rights
- Ownership and accountability
- Future applications of Indigenous knowledges



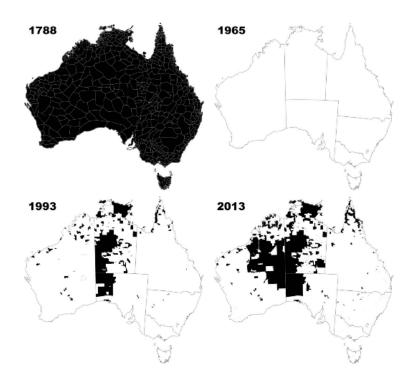


Outline

- The context of Indigenous land and sea management
- Indigenous cultural materials historical, present and future
- Research processes and protocols
- Examples of Indigenous community archives



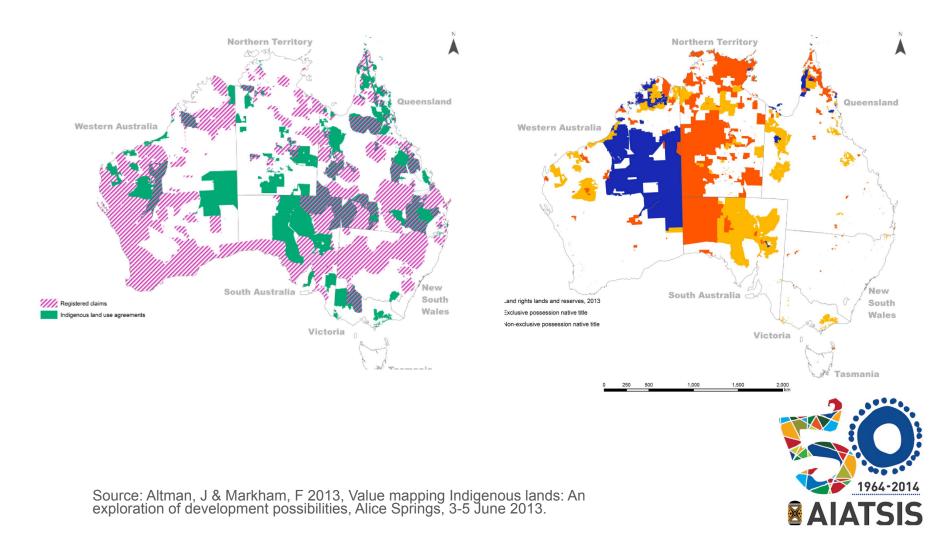








Source: Altman, J & Markham, F 2013, Value mapping Indigenous lands: An exploration of development possibilities, Alice Springs, 3-5 June 2013.



• What is Indigenous land and sea management (ILSM)?

From Hill et al 2013: Indigenous land and sea management, also referred to as 'caring for country', includes a wide range of:

- environmental,
- natural resource and
- cultural heritage management activities

undertaken by individuals, groups and organisations across Australia for:

- customary,
- community,
- conservation and
- commercial reasons.

These activities have their **origins in the holistic relationships** between traditional Aboriginal and Torres Strait Islander societies and their customary land and sea estates—or 'country'—that have evolved over at least 50 000 years.

Increasing formal involvement of Indigenous peoples was highlighted in the 2011 Australia state of the environment report as one of four standout trends in environmental management over the past decade.

These formal roles mean Indigenous land management (ILM) *requires cross-cultural engagement with non-Indigenous land management and managers.*





- What does ILSM involve?
 - Fire management
 - Water management
 - Controlling invasive species (weeds, feral animals)
 - Ensuring biosecurity
 - Monitoring endangered species







- Why is it different to other forms of land and sea management?
 - Consistent priority for traditional owners (Tran, Stacey and McGrath 2013)
 - Culturally embedded priorities
 - Knowledge and focus interlinked with relationships to land and waters
 - Creates opportunities for cultural transmission
 - Interlinked with health and wellbeing
 - Best match for holistic aspirations



Indigenous cultural materials

Mapping the ILSM "effort"

–Laws, customs and traditional owners identified over 22 per cent of Australia via native title

–Corporations and representative organisations formed from Indigenous land tenures

-Collaborative management opportunities

–Cultural transmission and recording

-Language revival





Indigenous cultural materials

- ILSM has generated a volume of Indigenous knowledges from:
 - The native title and land rights claim process (e.g. connection reports)
 - Heritage legislation (heritage assessment reports)
 - Research (collaborations with universities to produce ethnobiological reports
 - iTracker and other GPS management systems
 - Environmental monitoring and compliance





Negotiating research

• With who?

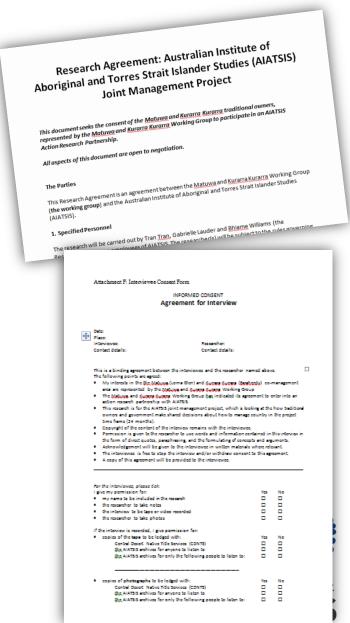
- Existing Indigenous governance arrangements (e.g. Registered Native Title Bodies Corporate, land management organisations)
- Nominated representatives (e.g. directors)
- Meeting protocols (e.g. AGMs)



Negotiating research

• How?

- Negotiated research priorities
- Negotiated research agreements
 - Communal with governance structure
 - Individual for interviewees, community researchers
- Self nomination from hierarchy for access and storage





Negotiating research

- Maintaining the relationship
 - Communication
 - Return of recordings, photos
 - Shared publications and community reporting
 - Resources?



Examples of community archives

Community archives

- Based where rangers are located (potentially remote)
- Easy community access and control
- Lacks access to resources
- Not always secure
- Trust based organisation





Regional archives

- Held within a regional land management body (e.g. Native Title Representative Body, Local Aboriginal Land Council or Aboriginal corporation)
- Easy community access and control
- May lack access to resources
- May lack ability to enforce strict access protocols







• National archives

- -Held within a national body (e.g. AIATSIS)
- -Community access and control
- 'Backup' of community archives
- –International standards of preservation and recording





Conclusions but more questions...

- Policy and legislation needs to catch up to best practice (contracts in the meantime?)
- Pocketed legal regimes require looking for the best combination of artificial matches with cultural priorities
- Sui generis nature of rights and interests creates further dismissal or greater protection?
- Funding and resources?





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References

- Altman, J & Markham, F 2013, Value mapping Indigenous lands: An exploration of development possibilities, Alice Springs, 3-5 June 2013.
- Hill, R, Pert, PL, Davies, J, Robinson, CJ, Walsh, F & Falco-Mammone, F 2013, Indigenous Land Management in Australia: Extent, Scope, Diversity, Barriers and Success Factors, CSIRO Ecosystem Services, Cairns.
- Tran, T, Stacey, C & McGrath, P 2013, *Background Report on Prescribed Bodies Corporate Aspirations*, Deloitte Access Economics for the FaHCSIA Review of Native Title Organisations, April 2013.

